1. **Jahalat apne ap me qul ek moat hai, jahalat ke saath ibadat bhi na maqbul hoti hai, aur ilm ke saath thori ibadat bhi maqbul hoti hai**

2. **<u>Aalim aur Jahil me kya fark hota hai:</u>**

   Ala Hazrat apne Al Malfuz me ek Hadees nakal karte hain

   Hadees: Huzur ﷺ farmate hain ke rozana asr ke wakht Iblis ka takht samundar pe bichta hai, tamam shayateen jama hote hain, aur pure din ki report paish karte hain, ek martaba mamul ki tarah takht bicha hua hai, sare shayateen qataar me khare hue hain, sab ne ek ek kar ke apne kaam batayen, kisi ne kaha ke maine kisi ko wargala ke kisi ka qatl karwa diya, koi kehta miya aur biwi me jhagra karwa diya

   Iblis ke liye ye roz ki report thi, bola theek hai, usme se ek kehta hai ke maine ek chote bacche ko madrasah jaane se rok diya, usey behkaya aur usey wapas khelna bhej diya, Iblis bahot khush hua, ab sabh hairan, ke humne itna bara kaam kiya aur koi response nahi diya, lekin iske kaam par hamara badshah itna khush hua, baki sabh ne usse wajah pucha ke isme itna bara kaam kyat ha, Iblis apne takht se utra, tamam shayateen ko apne saath lekar aya aur dikhaya, ab maghrib ka wakht ho gaya tha, masjid ke paas khara ho gaya, aur shayateen ko kaha ke ab dekho tamasha

   Iblis ne apne ap ko insaani shakal me dhala aur masjid ke bahar khara ho gaya, samne se ek abid masjid me dakhil ho rahe hain aisa koi lamha nahi tha jab wo ibadat me nahi rehte the, lekin aalim nahi the, shaitan ne salam kiya, jawab diya, bola Huzur ek masla puchna hai, bole dekhte nahi namaz ka wakht ho gaya hai, Huzur bus chota sa masla hai, bola ke jab tak jawab denge tab tak azaan bhi khatam nahi ho payege, acha jaldi pucho, shaitan ne ek sheeshi nikali, bola Huzur ye shishi dekh rahe hain ap, bole haan, kya Allah qadir hai ke ye pure zameen aur asmaan ko is shishi me daal de, boley, mardud khabis, sharm haya nahi hai, behuda baat karta hai, mazaq karta hai, are kahan itna bara asmaan aur zameen aur itni si shishi, jahil tu kyun nahi ghus jata iske andar, chal dafa ho.

   Shaitan hasne laga, muskura diya, thori dair ke baad us masjid ke imam sb jo aalim e deen the, dakhil hone lage, isne unko salam kiya aur apna wohi sawaal dohraya, boley miya tum musalman hokar aisi baat karte ho, zameen aur asmaan ko is shihsi me daalna kaun si bari baat hai, mera rab to wo hai ke agar wo chahe to puri qayenat ko sui ke naake me daal de, ye shishi to bahot bari cheez hai

Iblis ne jaise suna chehre ka rang badal gaya phir shaitan ko bulaya fark dekh liya ek abid aur aalim me, ye ibadat kar raha hai, taqre maar raha hai, magar isko Allah ki kudrat par yaqeen nahi, iski ibadat mooh par maar di jayegi, aur ye aalim e deen ek sajdah bhi karta hai to poor yaqeen ke saath karta hai, aur ye iska ilm tha jisne mere fareb ko chalne na diya, agar wo baccha aalim e deen ban jata to hamare grift se nikal jata, hamare fareb me na aata, khud bhi hidayat pata aur puri koam ko bhi hidayat dene lagta, isne us bacche ko roak kar wo kaam kiya hai, jo tumme se koi nahi kar saka, ye fark hota hai aalim aur jahil me

3. **Ilm ki barkaten:**

   Imam Jafar رضی اللہ تعالیٰ عنہ ke paas ek munkir e khuda aata hai, kehta hai ke Imam Jafar ap kehte hain ke Allah hai, usne apna ek Rasul bheja, meri ek baat ka jawab dijiye, kaha pucho, usne bhi ek shishi nikali, kehne laga ke kya Allah qadir hai isme zameen aur asmaan samet ke daal de, apne farmaya, haan, beshaq mera rab qadir hai, phir kehta hai, ke jab apka rab is par bhi qadir hai ke jab is shishi me asmaano ko dale to asmaan chote nahi hone chahiye aur shishi bari nahi honi chaihiye, apne farmaya, ke haan mera rab is par bhi qadir hai, kehne laga ke quran se daleel mat dijiyega, ke jab mai khuda ko nahi manta hun to quran ko kahan se manunga, mujhe wo daleel dijiye jo mere akl me aye

   Apne farmaya, jis tarah ka sawaal tune kiya, iske jawab ke daleel tere khud ke andar mojud hai, pucha kaise, farmaya, ke apni aankh ki putli ko dekh, Allah ne aankh ki putli banayi aur aankh me baarik sa noor rakha, tu jab aankh ko uthake dekhta hai asmaan ki taraf, pura asmaan teri aankh ki putli me sama jata hai, aur is alam me samate hain ke na aankh ki putli bari hoti hai aur na asmaan chota hota hai.

4. **Ala Hazrat ne farmaya "wazni ban, bojh mat ban", badaqeeda insaan pure mahashre ke liye bojh ban jata hai, ilm hasil karke jab wo apni field ka mahir ho jata hai to wo insaan wazni ban jata hai, zaruri nahi hai ke aalim e deen bano**

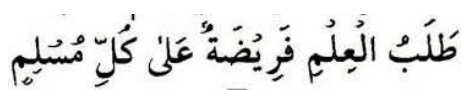
01. **Hadees: Nabi ﷺ farmate hain abid ko Allah kahega jannat me jaa, zahid ko jannat me jaa, waliyon ko kaha jayega jannat me jao, aalim ko kaha jayega ke thaher jaa, aalim khoaf zada ho jayenge, ghabra uthenge kahenge ke rabbe qayenat, tere deen ki khidmat ki humne, teri mehbub ki sunnato ka haya kiya, rabbe qadeer hume kyun**

roka ja raha hai, ai malik, hume buksh de, Allah farmayega, ke tumhe to bakshs diya gaya, tumhe roka isliye gaya hai ke tum jiksi chaho aur jitno ki chaho shafaat karo

Sarkar ﷺ farmate hain, ke meri ummat ke Ullema shafaat karenge hatta ki us shaks ki bhi shafaat karenge, ke jisne kabhi aalim e deen ko wazu ke liye ek loata pani bhi diya hoga, wo aalim qayamat ke din is aiwaz me uski shafaat karta hua nazar ayega, ye to aalim hain, mujaddid wo hota hai jo aalimo ka aalim hota hai, aalimo ka sardar hota hai

1. **Hadees: Allah ke Rasul ﷺ farmate hain ke, jab fitne zahir hoan aur aalim e deen apne ilm ko zahir na kare, to us par tamaam farishto ki laanat,us par tamaam insaano ki laanat, tamaan jinnat ki laanta, tamaam makhluk ki laanat**

1. **Hadees: Kitabul Musnaul Jamey, Hadees 376**
   Hazrat Hasan Basri رضی اللہ تعالیٰ عنہ kehte hain, ke Rasulallah ﷺ farmate hain, ke ilm 2 tarah ke hote hain, ek qalb ka ilm hota hai dusra zubaan ka hai jo hum parkar hasil karte hain, dil ka ilm Allah ke taraf se hota hai aur yehi faida baksh hota hai, kitaab ka ilm to mohaddessen se ata hai

- **Sunane Daarmi (Almuqaddama) Hadees 76**
- **Imam ibn Mubarak, Kitabuz Zohad, Pg 407, Hadees 1161**
- **Shoaibul Imaan me Vol 2, Pg 296, Hadees 1825**
- **Musnadul Firdous, Vol 3, Pg 97, Hadees 4018**
- **Imam ibn Abdul Bar, Jaame Bayanil Elm wa Fazlihi, Pg 661, Hadees 1150**

2. **Hadees: Sahih Bukhari, Hadees 120**
   Hazrat Abu Huraira رضی اللہ تعالیٰ عنہ se riwayat hai, kehte hain ke maine Nabiye Kareem ﷺ se ilm ke 2 bartan hasil kiye, 2 tarah ka ilm liya, ek ilm to wo hai jo maine tum tak pahoncha diya, phaila diya, (wohi kitaabo me agaya) aur dusra ilm jo maine tumhe bataya nahi, chupa diya, agar wo ilm mai tum par zahir kar dun to tum mera ye gala kaat do

- **Imam ibn Abdul Bar, Jaame Bayanil Elm wa Fazlihi, Hadees 1910**
- **Imam Khateeb Tabrezi, Mishkat Sharif, Hadees 271**

3. **Hadees: ek martaba Musa عليه السلام se kisi ne sawal kiya ke ye bataiye is wakht roohe zameen par sab se bara aalim kaun hai, farma diya ke mai hun, Allah ko baat pasand nahi ayi, aur wahi nazil ki, batore naseehat**

- **Sahi Bukhari (Kitabul Ambiya) Hadees 3401**

1. **Ilm ki ehmiyat**

(a) **Ek moake par taleem ke ta'alluk se Sarkar ne irshad farmaya, ke tumme se agar kisi se mukin ho sake wo lohe ke joote banale aur apne pairo me daal le aur phir Ilm haasil karne ke liye safar karta rahe, yahan tak ke wo lohe ke joote ghis jayen tab bhi wo ilm ko hasil karta raha, ye na samjhe ke maine saari duniya ka ilm hasil kar liya hai**

(b) **Ek Moake par Sarkar ne farmaya, Ilm hasil karo maa ki goad se lekar moat ke aaghosh tak**

(c) **Rasulallah ﷺ ne irshad farmaya,**

طَلَبُ الْعِلْمِ فَرِيْضَةٌ عَلٰى كُلِّ مُسْلِمٍ

Ilm ka hasil karna har musalman mard aur aurat par farz hai

(d) **Sarkar farmate hain, ke wo shaks jisne apne zamane ke Imam ko na jana, deen ko na jana, wo jahalat ki moat mara (Imam se murad ullum deeen hai)**

2. **Hadees: Rasulallah ﷺ ne farmaya, meri ummat ke bemal aalim bhi jahil abid se 1000 darje afzal hai. Meri ummat ke be-amal aalim par 1 gunaah ka azaab aaur jahil par 2 gunaah azaab. Sahaba ne arz kiya, Ya Rasulallah ﷺ, aalim to ilm rakhne ke bawajud usne amal nahi kiya, aur jahil to janta hi nahi tha, to us par 2 gunaah azaab kyun? Aalim par dugnah hona chahiye**

Irshad hua, suno, Allah ne meri ummat par 2 cheezain farz ki, pehli ilm hasil kare aur dusri amal kare. Aalim e deen ne ilm hasil kiya, 1 farz kar liya aur amal nahi kiya isliye 1 gunaah azaab aur jahil ne dono farz ko chor diya isliye dugnah azaab

1. **Hadees: Dorane wusul e ilm kisi ko moat ajaye**

Sunane Darmih, Vol 1, Pg 166, Hadees 380 - Hazrat Hasan Basri رضی اللہ تعالیٰ عنہ se riwayat hai, ke Rasulallah ﷺ farmate hain, doarane wusul e ilm kisi ko moat ajaye koi ilm hasil karte raha aur usi darmiyan usko moat ajaye, aur ilm hasil karne ka

maqsad ho ke wo us ilm ke zariye Islm ko zinda kare, mazbut kare, Huzur ﷺ farmate hain, ke Jannat me uske aur Nabi ke darmiyan sir ek darjah ka farak hoga

- **Majemul Ausad, Imam Tabrani, Vol 9, Pg 174, Hadees 9454**
- **Majmauz Zawaid, Imam Haisami, Vol 1, Pg 123**
- **At Targheeb Wat Tarheeb, Imam Munzari, Vol 1, Pg 53, Hadees 110**
- **Tarikhe Damishul Kabeer, Ibn Asaqir, Vol 1, Pg 61**

1. **Para , Sura Nahl, Ayat 43**

Ai logo tumhe agar ilm na ho, to ilm walon se pucho